

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DREAMZ PLAY (PUBLIC) SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030887
3	SCHOOL CODE (IF APPLICABLE)	50850
4	COMPLETE ADDRESS WITH PIN CODE	AMRAVATI ROAD MULTAI, BETUL , MADHYA PRADESH - 460661
5	PRINCIPAL NAME	Kavita Likhitkar
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	dpsmultai@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6260592815

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dppsmultai.in/new_pictures/upgradation%20of%20alation%20.pdf">https://dppsmultai.in/new_pictures/upgradation%20of%20alation%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dppsmultai.in/new_pictures/Society%20Registration.pdf">https://dppsmultai.in/new_pictures/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dppsmultai.in/new_pictures/NOC.pdf">https://dppsmultai.in/new_pictures/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dppsmultai.in/new_pictures/state%20recognition%20cert..pdf">https://dppsmultai.in/new_pictures/state%20recognition%20cert..pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dppsmultai.in/new_pictures/building%20safety%20.pdf">https://dppsmultai.in/new_pictures/building%20safety%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dppsmultai.in/new_pictures/Fire%20Safety.pdf">https://dppsmultai.in/new_pictures/Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dppsmultai.in/new_pictures/DEO%20certicate.pdf">https://dppsmultai.in/new_pictures/DEO%20certicate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dppsmultai.in/new_pictures/Drinking%20water%20and%20sanitary%20condition%20certicate.pdf">https://dppsmultai.in/new_pictures/Drinking%20water%20and%20sanitary%20condition%20certicate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dppsmultai.in/fee_dps.pdf">https://dppsmultai.in/fee_dps.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://dppsmultai.in/new_pictures/Academic%20calender23.pdf">https://dppsmultai.in/new_pictures/Academic%20calender23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dppsmultai.in/new_pictures/SMC%20..pdf">https://dppsmultai.in/new_pictures/SMC%20..pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dppsmultai.in/new_pictures/PTA%20.pdf">https://dppsmultai.in/new_pictures/PTA%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dppsmultai.in/new_pictures/3%20year%20result.pdf">https://dppsmultai.in/new_pictures/3%20year%20result.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kavita Likhitkar
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	09
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SANSKAR AGRAWAL, MA (PSYCHOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAMBHAVNA RAGHUWANSHI, B.SC NURSING

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	35	83.3	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	10	66.7	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8089
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DRrBo7IZ7rY">https://youtu.be/DRrBo7IZ7rY</a>